The Gospel of John: Dipped for a Reason John 1:24-34

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Sometimes the		For some it is the	at which a person is baptized		
		isn't even necessary.			
	n 1:24-34				
I.	Two Words				
		o words that are translated "baptize": _	and		
	Both mean to	 or			
	A. Two Different _				
	Although both words mean to dip or immerse, <i>baptizo</i> indicates a change of				
	Nicander's pickle red	ipe: <i>bapto</i> in; <i>l</i>	<i>baptizo</i> in		
	• Luke 16:24 (d	ip = bapto			
	• John 13:26 (d	ip – bapto)			
	B. Baptized (baptized)	e): To Receive a New			
	Baptizo means to be given a new identity. The immersion changesit				
	changes our				
	 Galatians 	3:7			
	The clothing identifies you. When we are baptized, we are putting on				
	• Mark 16:	6			
	Anyone v	ho with me w	ill be saved. Those who do not		
		themselves with me wi	ill be lost.		
	• John 1:12				
	You beco	ne a of God. You ha	ave a new		
	• Revelatio	n 3:20			
	This isn't	about a ritual. You come in and become	e a of Jesus.		
	• 1 Corinth	ans 19:1-2			
	It is the w	It is the word baptizo, baptize, but it isn't talking about water. It is talking about a new			
		the people had with Moses as their leader.			
II.	Two Baptisms				
	John 1:26-27: 33 tell	us about the baptism of	and		

His baptism was a baptism of repare the way for the Messiah.		
us, we take on his We an		
ith him. He fills us with his Spirit so that our		
cation with Jesus when we are baptized? It describe		
ptism, we become a part of Christ, a part of		
He becomes our head, that is ou		
Baptism		
In baptism I become Mrs		
In baptism ourrights to the		
inheritance of the Bride of Christ are secured.		
Through baptism, the		
comes to change our way of		
thinking about life and what is important.		
Through baptism the Holy Spirit fills us and gives		
us a new family. We now identify ourselves with Christ and his		
christ and ms		
with, through		
ollowing him in And		
de of Christ, the To do		

III.